LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)



2006 JAN -9 AM 9: 29

SECRETARY OF STATE
STATE OF 20140

(Type or print clearly in black ink) See instructions at bottom of page								SIME (F-EMED)			
Lobbyist's name and permanent business address Date prepared								Period covered			
JOHN A ROSHOLT BARKER ROSHOLT & SIMPSON 113 MAIN AVE WEST, SUITE 303						1/6/06			(Mo.)	year endi	ng (Yr.)
		ID 833				İ			12	31	05
Item	Totals	of all reportab	le expenditures made or	incurred b	y Lobbyis	st or by	Lobbyist's Emplo	yer on behalf	of Lobbyi	st's Emplo	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported * Total Amount for All Employers			Proportionate amounts contributed by each employer (Idem 3, at bottom of page.)			oyer (Identify e	dentify employers, under				
			All Employers	Employer No.		E	Imployer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			s	\$		_ \$.		\$		\$	
	Accommoda	tions				- -					
Advert	ising			<u> </u>							
Travel						- -			İ		.
Teleph	one					- -					
Other I	Expenses or S	Services				_ _					
		Total	\$0.00	\$	0.0	20 \$.	0.00	\$	0.00	\$	0.00
			s you are reporting for requi						hould be er	ntered on Pa	ge 1.
The totals of each expenditure of more than fifty dollars (\$5) Date Place									ornce. tors & Public Officials in Group		
	Continued on	NO	ACTIVITY FOR	2005							
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st.					ion N	lo.1	TWIN FALI				83303
					N	No.2 NORTH SIDE CANAL COMPANY 921 NORTH LINCOLN JEROME ID 833					
ТО	BE FILED V	E Secr	Ben Ysursa retary of State D Box 83720		N	No.3		<i>V</i> -5			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					N	No.4					

	Date Date		Amount		for or on behalf of any legislator. Name of Legislator Receiving or Benefited						
	Subje or Ho	oct matter suse Bill, obbyist w	Amount of proposed legislat		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	17 Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
						Employer No. 1 signature Employer No. 2 signature		Date Date			
DTIE	CATIO	ON: I her	ohy cortify that the	above is a true, complete and		Employer No. 3 signature	88- UK	Date			